

Parish Office Hours

Monday – 1:00 – 4:00

Tuesday – Thursday 8:30 – 12:00, 1:00 – 4:00

Closed Friday, Saturday & Sunday

For all AFTER HOURS Emergencies including
Anointing of the Sick:

Call the Parish Office (337) 942-6552 and follow the prompts.

Email: stlandrychurch@diolaf.org

Website: www.StLandryCatholicChurch.com

Pastoral Staff – 942-6552

Pastor

Father Neil C. Pettit ext. 1107

Pastoral Associate

Deacon Dwayne Joubert ext. 1104

Deacons

Deacon Sammy Diesi ext. 1105

Deacon John Miller

Bookkeeper

Lois Joubert ext. 1101

Receptionist/Secretary

Priscilla Guidroz ext. 1100

Director of Music Ministry

Abigail Caffery ext. 1103

SANCTUARY LIGHT

CHURCH: Therese Fontenot

CHAPEL: Velma Doucet Martin

ALTAR SOCIETY

The next scheduled meeting is Monday,
February 14th at 5:15pm. Bring a friend!

SOURCE & SUMMIT

Our next Source and Summit hour will be
Wednesday 2/12 (2nd Wednesday) from 5:30 -
6:30pm. Join us for:

- Eucharistic Adoration
- Spiritual Conference
- Sacred Music
- The Sacrament of Reconciliation

FIRST FRIDAY

First Friday Eucharistic Adoration will be 2/04
from 7am concluding with Benediction at
11:30am.

Sacraments

Reconciliation: Monday – Friday 11:30am – Noon
Saturday 3pm – 3:45pm

Baptism: Call Office – 942-6552

Anointing of the Sick: Call Office – 942-6552

1ST Communion & Confirmation: See Bulletin or
Website for registration information.

Matrimony: Call Office at least six months before
planned wedding. Policy is on the website.

Our Parish Life

ADULT FORMATION – 942-6552

RCIA / Adult Confirmation – Call the Office

Come Lord Jesus! – Tue. 6pm – Rose Boulet

Wed. 5pm – Kim Lajack

Wed. 5pm – Lois Joubert

That Man is You – Dcn Dwayne Joubert

Bible Study – Dcn Dwayne Joubert

RELIGIOUS EDUCATION / YOUTH ACTIVITIES

Director – Dcn Dwayne Joubert 942-6552

Safe Environment 942-6552

LITURGY

Coordinator – Dcn Dwayne Joubert 942-6552

Altar Servers - Dcn Dwayne Joubert 942-6552

Ministers of the Word – Debbie Fay 308-3107

ExtraOrdinary Ministers of Communion 942-6552

First Friday Adoration – Ben Pitre 351-8389

Altar Society - Pam Hooks 331-4940

PASTORAL OUTREACH – 942-6552

Ministry to the Home Bound – Lois Joubert

Ministry to the Bereaved-Lois Joubert

ORGANIZATIONS

Catholic Daughters-Ramona Darbonne 692-0196

Knights of Columbus-Charlie Roy 523-8052

YOUTH

Aaron & Allison Pousson

Diocesan Victim Assistance

Coordinator – Joseph Pisano, Jr. 298-2987

OPELOUSAS CATHOLIC SCHOOL

Principal – Mrs. Marty Heintz 942-5404

ONLINE GIVING

WWW.STLANDRYCATHOLICCHURCH.COM

SAFE ENVIRONMENT

It is time for re-certification for Safe Environment. If you work with children in our parish, please take time to complete the continuing education necessary that is now available in VIRTUS. Thanks!

OFFERTORY COLLECTIONS

January 23, 2022

REGULAR	\$7788.00
GOAL	\$9000.00
Maintenance & Repair Fund	\$68.00
OCS Foundation	\$5.00
Maintenance Endowment	\$255.00
Latin American Missions	\$472.00

Your generosity is greatly appreciated!

PRAY FOR OUR PRIESTS

Sunday, 01/30	Fr. John Bourque, CJC
Monday, 01/31	Fr. Millard Boyer
Tuesday, 02/01	Pope Francis
Wednesday, 02/02	Pope Emeritus Benedict, XVI
Thursday, 02/03	Bp. J. Douglas Deshotel
Friday, 02/04	Bp. Emeritus Michael Jarrell
Saturday, 02/05	Fr. James P. Bradley, SJ

PRAY FOR OUR DEACONS

Sunday, 01/30	Dcn. Jeff Trumps
Monday, 01/31	Dcn. Steve Van Cleve
Tuesday, 02/01	Dcn. Durwood Viator
Wednesday, 02/02	Dcn. William Vincent
Thursday, 02/03	Dcn. Francis Wimberly
Friday, 02/04	Dcn. Byrne Winn
Saturday, 02/05	Dcn. Jerry Wyble

PRAY FOR OUR SEMINARIANS

Michael Vidrine	St. John, Melville
Trey Fontenot	Sacred Heart of Jesus, VP
Garrett Broussard	OLOGC, LC

READINGS FOR FAITH SHARING

First Reading

Jeremiah 1:4-5, 17-19

The Lord assures Jeremiah that he will deliver him from all who fight against him.

Responsorial Psalm

Psalm 71:1-2, 3-4, 5-6, 15, 17

A song in praise of God's salvation

Second Reading

1 Corinthians 12:31—13:13 (shorter form, *1 Corinthians 13:4-13*)

Paul describes love as the greatest of virtues.

Gospel Reading

Luke 4:21-30

Jesus is rejected in his hometown of Nazareth

Pope Francis Prayer Intentions

February – *Religious & Consecrated Women*

We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.

OC CORNER

It is “Catholic Schools Week” around the country! Various activities will be celebrated on the OC campus, including the Mass on Thursday at 9:20 am to honor extraordinary individuals who have made significant contributions to Opelousas Catholic.

New student applications for 2022-2023 are now being accepted on the website (www.OCSvikings.com) with enrollment beginning February 1 for both current and new students.

The “Fête de Faith” dinner/auction has been postponed to Saturday, March 19, due to the recent Covid surge in the area. Tickets are now on sale at OC and Bodemuller the Printer for \$50 per person. One can purchase tickets with cash or check as well as with a card by calling the school’s Business Manager at 337-942-5404 ext 101. Please plan to join us in celebration of Catholic education!

ALTAR SERVERS NEEDED

Boys who have made their 1st Holy Communion are invited to become Altar Servers for our parish. Parents of interested students should contact Deacon Joubert 942-6552 ext.1104.

ABIDE WOMEN’S CONFERENCE

Women of Acadiana, join us for the Abide Women's Conference February 4-6, 2022 at the Doubletree Hotel in Lafayette. Conference speakers include award winning author Kathryn Whitaker; Fr. Justin Brady from Idaho who has extensive knowledge in Theology of the Body, and more! for more information visit: <https://www.abidewomensconference.org/> Space is limited. Register today.

YOUTH GROUP

Our FIRST Youth Group Meeting will be held on Sunday, February 6th in Valentin Hall, from 6pm – 7pm. Students in grades 8-12 are invited to attend! Please come and bring a friend!

MASS INTENTIONS

Saturday, January 29

4:00pm Fr. Joseph C. Deluca; Mildred (DA) & J.D. Dupre; Junior, Loretta & Stephen Hargroder; M/M Norris Leger, Toby & Winnie Lalonde & Family; William & Dorothy Hatch and Family; Charles F. & Mercedes Going & Family; Patrick Murray Labbe; Fr. Joseph O. Breaux; Lagrange and Dupre Family

Sunday, January 30

08:00am Moise & Martha Lagrange; M/M John, John Jr., Jacob & Michael FaKouri; Bernel, Arthur & Eva Fontenot; Barbara St. Amand; Billie P. Dossmann; Youle, Therese & John Ray Fontenot and Martin J. St. Amand; The Sick & Dying; Lois Joubert

10:00am Bernel Manuel Sr.; Families of Fields and Voitier; Bonnie (BD) & Carroll Joubert; Manuel, LaFleur & Guillory Family; Lagrange and Dupre Family; J.Y., Sr., Nita Bordelon; Mildred & J.D. Dupre; Rachel Diesi (BD); Mary Perry; Frances D. & Richard Bordelon; Lee R. & Beverly Faul and Mark Capone, Jr.

5:00pm St. Landry Church Parishioners

Monday, January 31

12:05pm J.Y., Sr., Nita & Richard Bordelon; Jane (BD) Savoy & family; Peyton Cornette (DA); Lois Joubert (BD)

Tuesday, February 01

12:05pm J.Y., Sr., Nita & Richard Bordelon

Wednesday, February 02

12:05pm Amrie Joubert (BD); Ella Stanley (BD); J.Y., Sr., Nita & Richard Bordelon

Thursday, February 03

12:05pm J.Y., Sr., Nita & Richard Bordelon; The Sick & Dying

Friday, February 04

12:05pm Martin Sr., Angela, Martin Jr. & Wilda Cosgrove; Shawn Dupuis (BD); J.Y., Sr., Nita & Richard Bordelon; Lee Taylor (BD)

Saturday, February 05

08:00am J.Y., Sr., Nita & Richard Bordelon

PRAYER INTENTIONS

Kyle Arnaud; Grant Andrepont; Nela Badeaux; Rada Bono; Randy Bordelon; Rickie Bordelon; Carol D'Amico; Robert Comeaux; Glenda Darbonne; Leroy Darbonne; Paula Deshotel; Edmae DeJean; Gertie DeJean; Ramona Darbonne; Gordon David; Tommy Dupre; Cecile Dupre; Doug Dupre; Rebecca Dupre; Josh Fontenot; Glenda Gaudet; Wayne Gautreaux; John Godeau, Jr; Susan Godeau; Linda Guidroz; Allen Guillory; Elaine Guillory; Maggie Guy; Michelle Hanks; Jeremy Hargroder; Sonya Harmon; Yola Huckaby; Charlotte Hundley; Johnny Fontenot; Rosalie Jackson; Johnathon Johns; Gene Kidder; Gloria Lalonde; Hank J. Leger; Linda Gail Leger; Vergie Lanclos; Debra Leblanc; Mark Leblanc; Rebecca Leblanc; Christine Ledoux; Ronald Leger; Sidney Matt; Ellen McRee; Micah Meche; Lorna Sue W. Miller; Kenny Moreau; Lisa Ortego; John Reed; M/M Timmy Smith, Sr.; Jesse R. Richard; Pap Roy; Stacy Sebastien; Elaine Soileau; Gilda Soileau; Kenneth St. Cyr; Greg Tate; Terri Trahan; Trent; Kenneth Thibodeaux; Taylor Morales; Burnell Vidrine; Brett Walker; Avery Woodson; Merlin Young; Special Intention

Prayer to Saint Landry

Through the intercession of St. Landry, bless us all, O Lord we pray, for loved ones, here and near, and far away. And everyone for whom we pray. Keep us safe each night and day, the homeless who have no place to stay. Those who are suffering in any way. The dying, those mourning or grieving and all who need God's mercy. Keep us safe, heavenly Father when we are at home, or traveling on our way, or when we are vulnerable, or in danger in any way. Most merciful Father, hear us as we pray for the souls in Purgatory, or who may be sent there some day. Amen.

PRAYER FOR SOULS IN PURGATORY

Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the masses said throughout the world today, for all the holy souls in purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen.

Fourth Sunday in Ordinary Time

This Sunday we read from the Gospel of Luke, continuing immediately from last week's Gospel. Recall that in last Sunday's Gospel, Jesus read from the prophet Isaiah and announced that this Scripture was now fulfilled. In today's Gospel, we learn that the people of Nazareth are impressed by Jesus' words, and yet they seem surprised. They still think of Jesus as merely Joseph's son. They do not expect such words from someone they believe that they know.

This Gospel is about who Jesus is and who people believe him to be. The story of Jesus' preaching and rejection at Nazareth is found in each of the Synoptic Gospels. In Luke's Gospel, this incident is told in a way that foretells Jesus' passion and death and helps explain the inclusion of the Gentiles in the promise of salvation. In Luke's Gospel this incident appears at the beginning of Jesus' ministry; in Matthew and Mark, this event is placed considerably later, after Jesus has preached and taught elsewhere. Only Luke identifies the content of Jesus' teaching in any detail, telling us that Jesus read from the book of the prophet Isaiah in the synagogue. In Mark and Matthew's Gospels, Jesus teaches in the synagogue in Nazareth, and the townspeople take offense because Jesus is only the son of a carpenter. They reject his authority to teach them. In Matthew and Mark, it is only after Jesus is rejected that he observes times when Israel has rejected prophets.

In Luke's Gospel, the people are surprised but not immediately offended by Jesus' words in the synagogue. It is the words that follow his reading from the prophet Isaiah that seem to offend them. Jesus challenges and provokes the people of Nazareth by referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection.

It is helpful to consider the historical context of Luke's Gospel. Luke has witnessed the acceptance of the gospel message among many Gentiles. He endeavors to explain why the Good News of Jesus has not been as well-received by his Jewish contemporaries. Luke's report interprets the cause of Jesus' rejection at Nazareth in the context of this later Christian history. Just as the people at Nazareth did not welcome the Good News that Jesus announced, so too many among the people of Israel will not accept the preaching of the gospel.

After Jesus' words of challenge, Luke reports that there was a movement to kill Jesus by throwing him over a cliff. This differs from the reports found in Mark and Matthew's Gospels, where Jesus is said to be unable to perform miracles in Nazareth because of the people's lack of faith. Luke says that Jesus walks away from the crowd that intended to kill him; it is not yet his time. The animosity of the people of Nazareth prefigures and prepares the reader of Luke's Gospel for the cross. Luke wants all to understand that it is through his death on the cross that Jesus offers God's salvation to all.

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